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AKHARAT - 0210347443
Hemraj, J1, D.D.A. Tyre Market, Near Kirti Park, Pura, Gokulpuri, Westward Road, Delhi-01

www.jamiat.org.in

RELIEF & REHABILITATION

For the victims of Delhi Communal Riots, February 2020

Message From the President

السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

There were multiple waves of bloodshed, property destruction & rioting in North East Delhi, beginning on 23rd February and caused chiefly by Hindu mobs attacking Muslims. Of the 53 people killed, two third were Muslims who were shot, slashed with repeated blows or set on fire.

The Volunteers of Jamiat Ulama-i-Hind came forward to provide relief & Rehabilitation to the victims since day one. The Jamiat has been working for the victims at large scale though it is not sufficient as compared to loss inflicted by the rioters; our intent is to minimize their difficulties and pain, our struggle will continue for long. We are thankful to the philanthropist and various organizations that joined us in this noble task. May Allah Subhanahu wa Ta'ala reward them with best in the both world.

Maulama Mohammad Usman Mansoorpuri
President, Jamiat Ulama-i-Hind



Message From **General Secretary**

السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

The Delhi riots among the most disturbing incidents after Gujarat Pogrom - 2002 and Muzaffar Nagar anti-Muslim riots-2013, In the last week of February 2020 I was on the Bangladesh tour, when this incident took place in Delhi. I cancelled our remaining tours and returned back to India. On 26th Februar 2020, when the dark clouds of smoke of burnt shops and houses still filled the sky, I with my colleagues rushed to the G.T.B Hospital located in the North-East Delhi. We met there with near and dear ones who were waiting in the lawn of the hospital to inquire about the health of their relatives. For me to hear their sufferings were painful.

We also visited the riot hit areas and decided to help the victims. We started our emergency response program with providing food and evacuating the families to the safer area. It has been our policy to not limit our activities to merely providing timely relief but we are committed to help them with basics which require restarting their life afresh. We also work in legal field to get justice done and bring to the culprits to gallows.

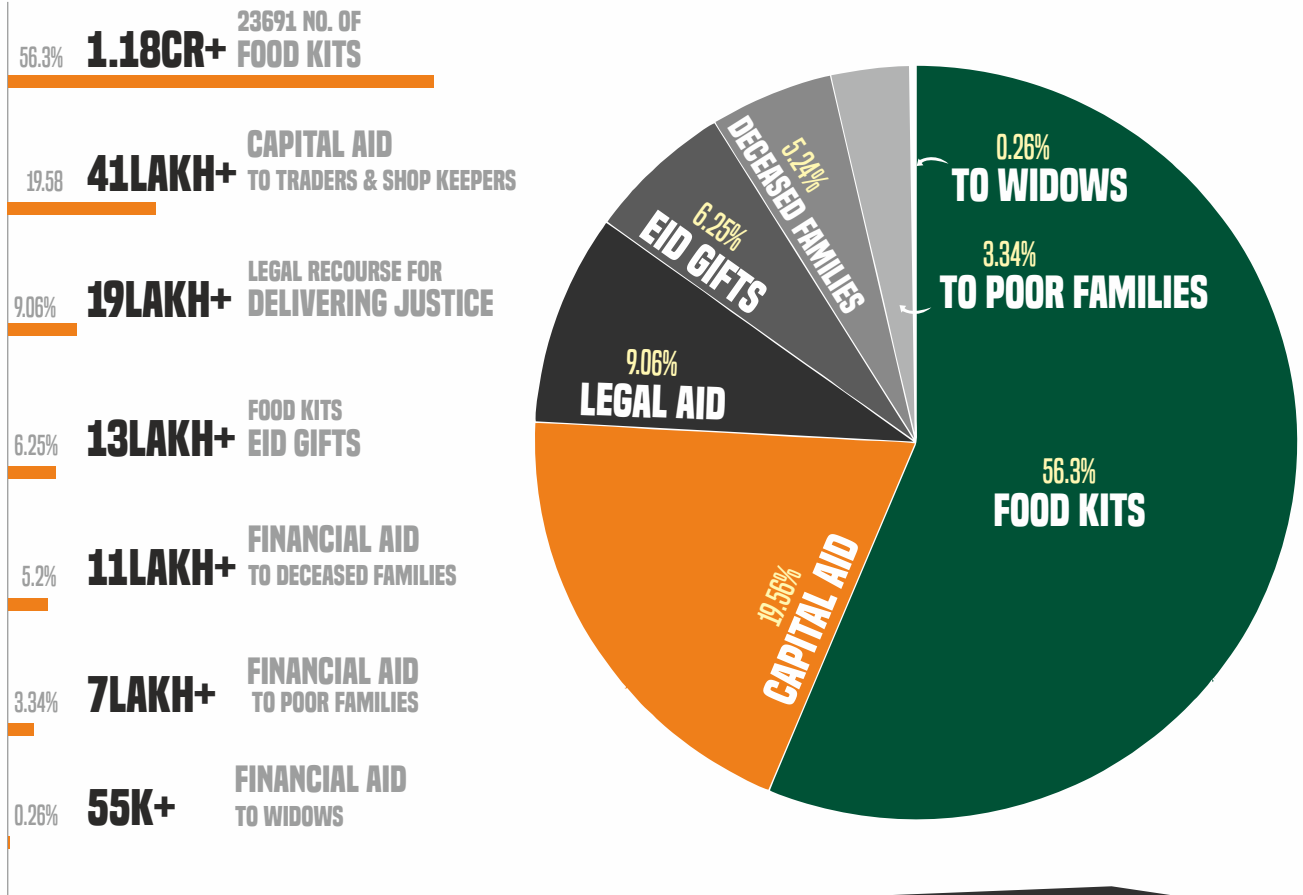
We are humbled to see Jamiat workers working 18 hours a day, 7 days a week, so that at least some of the riot-victims would be given a fighting chance to survive with dignity.

We do these things with Allah's Taufiq. It was Allah's blessing that He gave us the opportunity to reach out to His needy slaves.

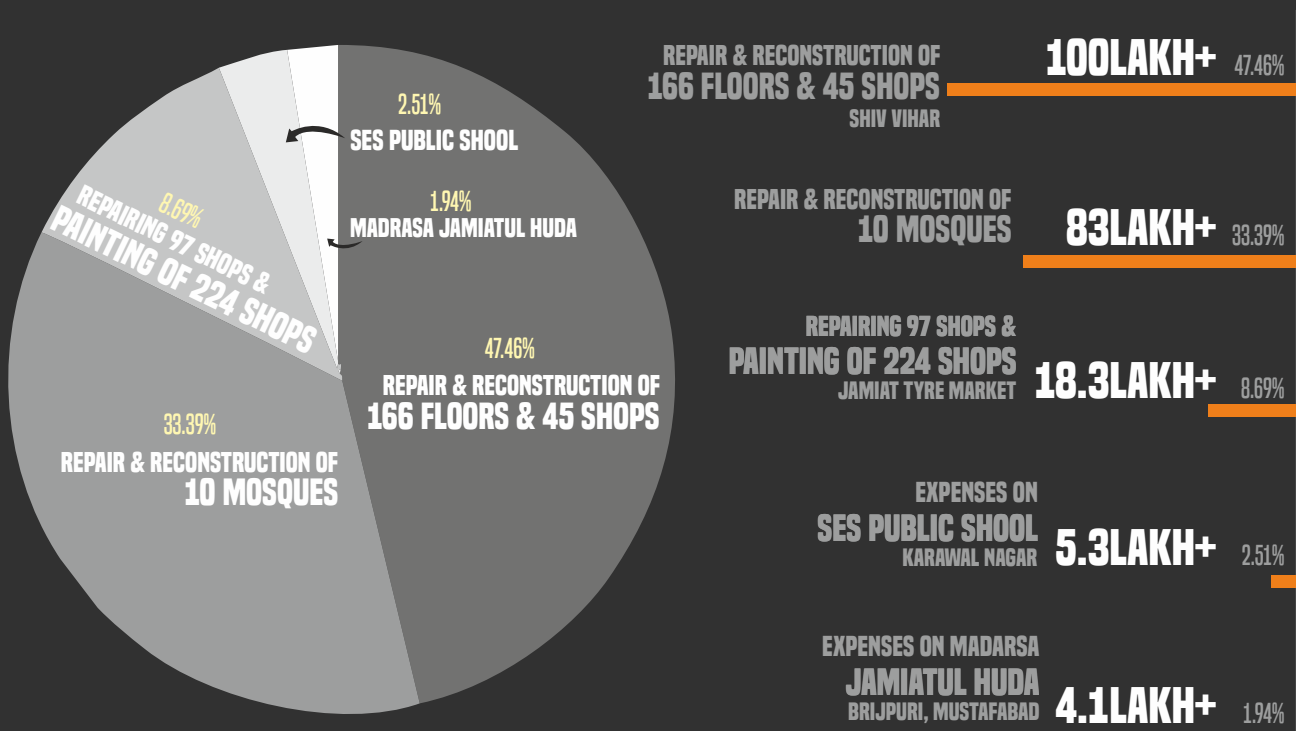
Whatever we are presenting here is a short report of our on-goinf activities for the Delhi riot-victims. This is a midway report. We will do whatever food we can for a long as it takes (Insha Allah)

(Maulana) Mahmood Madani
General Secretary, Jamiat Ulama-i-Hind

Relief & Financial Help



Repair & Reconstruction



TOTAL 4.27CRORE+

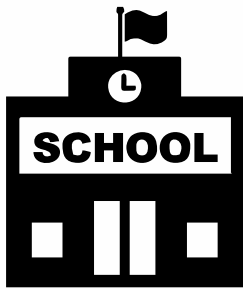
Activities in Numbers



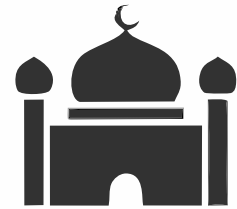
In Shiv Vihar
for Reconstruction of
**166 HOUSES
& 45 SHOPS**



**In Gokalpuri
Tyre Market**
For Reconstruction of
**97 SHOPS
& Painting of
224 SHOPS**



In Karawal Nagar
for Reconstruction of
SES PUBLIC SCHOOL
& Providing educational
equipment



For Reconstruction of
10 MOSQUES



Rehabilitation of 157

SMALL TRADERS

Special Aid to 55

WIDOWS

Special Aid to 1000

POOR FAMILIES

Special Aid to 22

DECEASED FAMILIES



Fighting In-Court

296 CASES

For Riot Victims
& those Falsely
implicated



Rescue of

398 PEOPLE

From Danger Zones
during Riots



Distribution of

23691 FOOD KITS



Wide Spread Loss of Life

In the aftermath of peaceful protest against CAA & NPR, the Muslim concentrated colonies of North East Delhi witnesses heinous attacks starting from 23rd February 2020 resulting into heavy loss of lives and property. The survey conducted by Jamiat Survey Team and the Government Organizations have revealed the following statistics.

Number of
Deaths
53

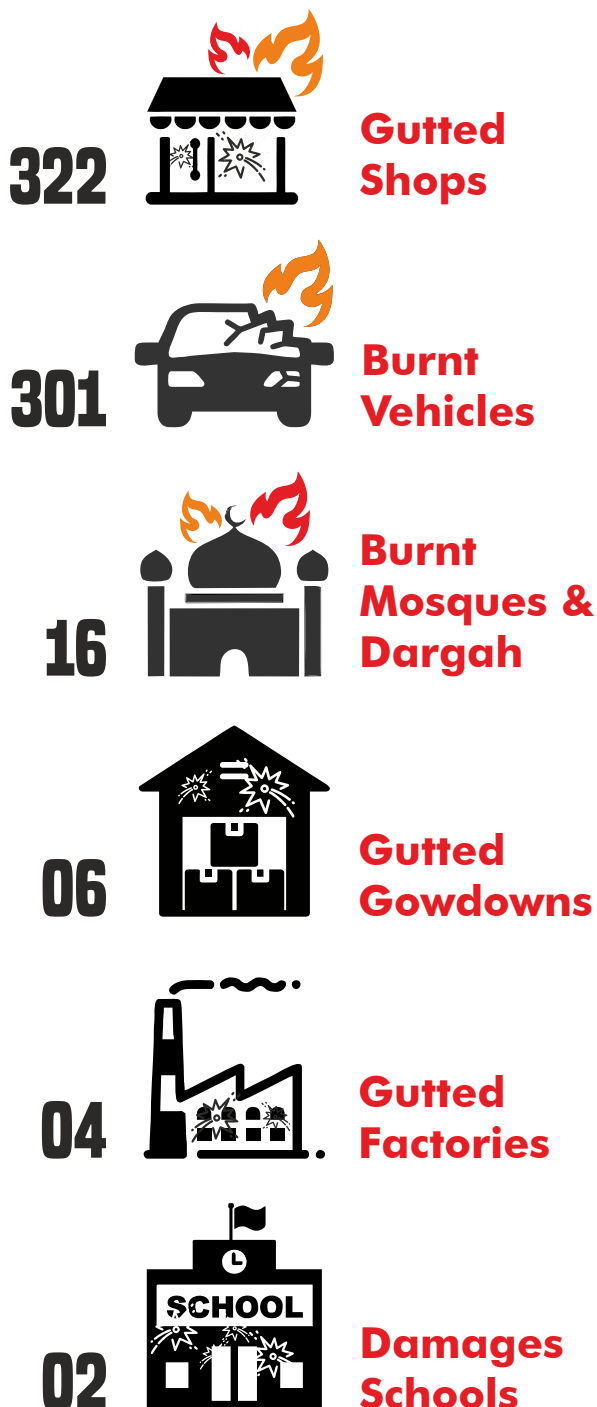
Number of
Injured
600





Delhi Riots

Wide Spread Loss of Property



Burnt Houses

Totally	Substantially	Partially
122	168	40





Relief Activities



جمعیۃ علماء ہند
Jamiat Ulama-i-Hind
जमीअत उलमा-ए-हिन्द
Since 1919/۱۳۳۷

Jamiat started the relief operations within 72 hours of occurrence of the horrific Delhi riots 2020. While the riots were going on in full swing and the fires were burning, steps were taken to rescue families stranded in the midst of rioter mobs. On February 26, Maulana Mahmood Madani, the General Secretary of Jamiat Ulama-i-Hind along with a group of Jamiat volunteers visited the affected areas and hospitals to ensure immediate medical assistance to the injured people lying unattended in hospitals and other places. Since then, the Jamiat has been working in providing relief and rehabilitation to the victims. Even during the nationwide lockdown, the workers of the organization did not hesitate in reaching out to them.





Restoration of Prayers in Mosques

Jamiat relief team camped in Shiv Vihar, the most affected region. **On March 06, 2020 the first time aftermath of riots, the Juma prayers were held in the Madina Masjid and Aulia Masjid.** Jamiat also established its relief camp office at Gali No.12 near Madina Masjid, Shiv Vihar. It was aimed to restore peace and trust among residents. On 6th March, 2020, Maulana Badruddin Ajmal, Maulana Shabbir Nadavi, Maulana Siddiqullah Chowdhry and Maulana Khateeb Saeed Ahmad, Maulana Mansoor Kashfi Tamil Nadu visited the relief camp office.

A Glance at Relief and Rescue Work

As the riots scaled up in the city, thousands of people fled from home and sought shelter in camps and neighborhoods. The riot-affected areas are inhabited mostly by people working in the unorganised sector, self employed people and daily wage workers. (They lost their livelihood and needed urgent requirement of food.) In this difficult hour, Jamiat began to provide them food and ration. In the midway, they suffered double whammy of COVID-19 induced lockdown. This placed them in more difficult situation. Unmindful of exposing to the pandemic, Jamiat relief team continued to provide relief materials to them. Apart from that, the organization came out to rescue the stranded people from the riot- affected areas, to treat the injured and to provide rented houses to the families who had no place to hide.

Distribution
of **23691 food kits**
spending about
INR: 1,18,35,516/-
including relief activities
during lockdown period.

Treatment
of injured and
Burial of dead
in large number.

Providing of
Rented houses
to the
needy families

Rescue of
398 persons
and placing them
in Jamiat camps.

ہلی فساد: ۱۰۰ سے زائد تاجروں کی بازآبادکاری کیلئے جمعیت نے ۲۵ لاکھ روپے تقسیم کیے

مولانا محمود مدنی نے کہا: جمعیت علماء ہند فساد متاثرین کے حقیقی مسائل حل کرنے کے لیے کوشاں، ہلی فساد متاثرین کے گھروں کی تعمیر کے علاوہ ان کی معاشی بازآبادکاری پر بھی کام ہو رہا ہے، لاک ڈاؤن میں ان تک راشن کٹس، تازہ سبزیاں بھی پہنچائی جا رہی ہیں



نئی دہلی (اسٹاف رپورٹر) مشرقی دہلی فساد میں اپنا نیا، اپنی تجارت اور دکان کھودینے والے ایسے بہت سے لوگ ہیں جو اس کے بعد لاک ڈاؤن کی دوہری کا سامنا کر رہے ہیں، جمعیت علماء ہند نے ان کے زخموں مرہم رکھتے ہوئے تین مرحلوں میں ایک سوسائٹے کے درمیان پچیس لاکھ اڑسٹھ روپے (۲۵ لاکھ ۶۸ ہزار روپے بذریعہ چیک تقسیم کیے ہیں، مستفیدین میں کیرانا شاپ، سیلون، زی دکان، سلائی سینٹرز، الیکٹرانک شاپ، فرنچائز پ، لیڈیز پرس، چکن شاپ سمیت درجنوں تجارتی جڑے لوگ ہیں جن کی دکانیں فساد یوں نے جلا کر کھردی تھی۔ جمعیت علماء ہند کی اس مہم میں مجیدیہ پٹیل جامعہ ہمدرد کے ڈاکٹر صاحبان نے بھی اپنی طرف سے تعاون پیش کیا ہے۔ جمعیت علماء ہند کے جنرل ریٹری مولانا محمود مدنی نے کہا کہ جمعیت علماء فساد متاثرین کے حقیقی مسائل کو حل کرنے کی کوشش کر رہی ہے، دہلی فساد متاثرین کے گھروں کی تعمیر کے علاوہ ان کی

جمعیت علماء ہند کے ذمہ داران چیک تقسیم کرتے ہوئے

فساد میں اگر کوئی بے سہارا ہو ہے تو ان کی امداد کی مستقل راہ نکالی جائے۔ ضرورت مندوں کو آج جب تیسرے مرحلے میں چیک دیا جا رہا تھا تو اس وقت جمعیت علماء ہند کے سکرٹری مولانا حکیم الدین، مولانا جمال قاسمی، مولانا داود امینی، مولانا عرفان قاسمی، مولانا غیور قاسمی اور شیوہار کے مقامی ذمہ داران مولانا آصف مظاہری، صابر بھائی، رحمن بھائی، داؤد بھائی بنارسی اور ان کی ٹیم موجود تھی۔

معاشی بازآبادکاری پر بھی کام ہو رہا ہے، لاک ڈاؤن میں ان تک راشن کٹس، تازہ سبزیاں بھی پہنچائی جا رہی ہیں، جمعیت علماء کی روایت رہی ہے کہ متاثرین کی عارضی امداد کے علاوہ ان کی اصل پریشانیوں کا بھی تدارک کیا جائے، اگر ان کا گھر تباہ ہوا ہے اور اسے تعمیر کرنے کی صلاحیت نہیں رکھتے تو ان کے لیے گھر بنایا جائے، تجارت متاثر ہوئی ہے تو اس کی بازآبادکاری کی جائے،

Capital Aid to Traders & Others INR 40.95 Lakh to 157 Traders

There are many small traders and shopkeepers who lost their business establishment and shops. The riot-affected areas are inhabited mostly by people working in the unorganized sector, self-employed people and daily wage workers: loaders, tailors, bakers, grocers, confectionery, owners, painters, carpenters, scrap dealers, welders, rickshaw pullers, auto drivers, barbers, embroidery workers, wedding band musicians, electricians, petty shopkeepers who sold mobiles, electrical and electronic equipment, hosiery and garments; petty salesmen; mechanics and people working in auto service centres. The slightly better off among them, not more than a dozen in all, were owners of two-wheeler showrooms, auto service centres, footwear stores or medical shops. Congested roads, narrow lanes, dwellings and establishments heaped together cheek by jowl, garbage mounds and open drains their economic status. With effects of arson and loot, they were left with nothing to start their business and support their families. With that in view, Jamiat came forward to help them restart their source of livelihood.



Aid to Deceased families

In the Delhi riots, 53 lives were confirmed to be dead. Among them 40 were Muslims and 13 belonged to the majority community. It was a horrified story that the relatives of many deceased were forced to run helter skelter searching for the dead bodies from one hospital to the other since hospitals had refused to release the details and descriptions of the deceased. Nothing can substitute losing their loved ones but to share their grief, Jamiat team met with each and every family and expressed condolence. to them Jamiat too decided to fight their cases in the court. Out of them, 22 families were provided financial aid looking into their economic background.

Total INR. 11,00,000/-

22 families of the deceased
were given INR 50,000 each

Capital Aid to Widows

The condition of widows in the riot- torn area turned much apathetic. Therefore they required special attention. With that in view, apart from other helps, the Jamiat too provided Financial Aid of INR 1000.00 each to 55 widows living in the riot- torn Shiv Vihar, Delhi.

Total INR. 55,0000/-

to 55 Widows



Aid to Riot victim families on EID AL FITR

The Delhi riots victims face double whammy of trauma of rioting, Covid-19 induced lockdown and arbitrary arrests and detentions of their loved ones allegedly in connection with the riots. This made them totally broken. The coming of Eid-ul- Fitr would not have brought smile on their face, had Jamiat team not came forward to help them.

Alhamdulillah, on this occasion, Jamiat Ulama-i-Hind distributed 1000 Eid Gift food packets among the hapless roits victims.

Total INR. 13,48,000/-

For 1000 EID Gift FOOD Kits
on EIDAI Fitr 2020

Jamiat Tyre Market, Gokalpuri, Delhi-110094



Reestablishment of Shops and revival of business:

The rioters set ablaze over 224 shops in Tyre Market, Gokalpuri, Delhi. The market is substantial Source of Income for Muslims in area. After Survey, Jamiat Ulama-i-Hind has repaired 97 shops in this Market and painted the entire 224 shops. Now the market is called “Jamiat Tyre Market”. Now the Jamiat is constructing the required boundary wall and installing plantation in the market. Apart from this, the Jamiat has provided capital aid to 45- shopkeepers of Tyre Market to help them resume their lost business.

Total INR. 18.35Lakhs+

For Reconstruction of 97 shops
and Painting of 224 shops
in Gokapuri Tyre Market
(Beneficiary list enclosed Annex)

HEMANI BHANDARI
NEW DELHI

As one enters north-east Delhi's Shiv Vihar, the dug-up streets are a reminder of the large-scale destruction witnessed in the area during the communal violence that erupted in the city in February this year.

Seven months on, the locals are still jittery. Adding to their anxiety and fears has been recent incidents of loud chanting of religious slogans for two consecutive Tuesdays.

On September 22, the local Muslim community submitted an application at the Karawal Nagar police station stating they hoped that the police would not allow miscreants to cause problems in the area. Based on this, police personnel were deployed at strategic locations. The last two Tuesdays (September 22 and 29) have been peaceful, they said.

"We have not forgotten what happened seven months ago... how houses were burnt and vandalised... how we fled our homes... and it looks like they are ready to repeat it," cried Zarina Begum (63), who has been living in the area for 35 years.

A 48-year-old resident of street number 13 near Madeena Masjid, which was damaged during the riots, said that it was after sunset on September 15 when loud chants of 'Jai Shri Ram' were heard.

Second time in a row

Groups of men were seen holding saffron flags and roaming the streets. "We told our young sons to stay indoors fearing the matter might escalate. Because it had happened for the second time in a row, all the elderly women decided to go and talk to the people who seemed to be doing the chanting... where people had gathered in large numbers," she said, adding that they went and talked to a resident who lives on a street close to the mosque.

Subsequently, police and Rapid Action Force (RAF) officials who have been stationed in the area since February were called in and the matter was settled, the locals said.

Deputy Commissioner of Police (North East) Ved Prakash Surrya said, "Shiv Vihar is a mixed population area. One community



Reconstruction work in progress at Madeena Masjid in north-east Delhi's Shiv Vihar. © SHIV KUMAR PUSHPAKAR

Seven months on, tensions still writ large in Shiv Vihar

was observing their religious practices, which was misconstrued by the other community. Respectable members from both the communities were called and their apprehensions were amicably resolved. The situation is absolutely normal and peaceful."

Similar religious chants were heard on September 8. A teenager who claimed to have been part of *Hanuman Chalisa* recitals in the area for the past 25 weeks said they would continue the practice. When asked if he was aware of groups of men roaming the streets chanting slogans, he denied any knowledge.

Vandana Gupta, a resident of the area who organised the Tuesday recitations, submitted a complaint with the police on September

Small-scale flare-ups and a general air of hostility strain the nerves of the already anxious Muslim residents in the north-east Delhi locality that witnessed communal violence in February this year

18 alleging that the worshipping of September 15 was interrupted by a group of people who threatened them and she is scared.

In Ms. Gupta's opinion, the riots were started by the Muslims, and the Hindus only reacted. "If they had not started it, this would not have happened with them," she said, referring to the burnt and vandalised houses of Muslims in the area.

Ms. Gupta claimed she saved the only Muslim house on her street and ensured the safety of her neighbours till February 26. But, now the relationship of the Hindus on the street with the sole Muslim family have soured, she added.

"Just to get compensation, they [the Muslim family] told police that 6 lakh and gold were stolen from their house. It brought bad name to the street and we do

not believe that they could have had that kind of money or gold," Ms. Vandana said.

Arif, another resident, said: "We are only performing a pooja, we are not selling arms and ammunition. They perform their namaaz anywhere anytime, why should they have a problem with us?"

Soured relationships

She admitted that relationships between the communities had changed after the riots. "There used to be a lot of exchange of food earlier, our kids used to address them as *chacha, mausi, bua...* but now there is hardly any interaction," she said.

Zarina, a resident, echoed the opinion. "Hindu neighbours do not see eye to eye. These are the same people who gave us shelter when rioters were torching our houses. Their attitudes changed after we returned to our houses," she said.

The community is finding it difficult to deal with the mental stress of the recent incidents, we have not yet recovered from the February riots and the subsequent lockdown due to COVID-19, said Muniza, another resident. "Our children have yet not been able to find work. We were also blamed for spreading the novel coronavirus. People have only now started to rebuild their houses," she added.

Imam of Madeena Masjid Mohammed Zahid, who has been supervising the reconstruction of the mosque, said that work started two months ago and it would take another month to finish.

"Cylinder blasts inside the building broke parts of the floor and walls. Everything was destroyed," he said. Pointing to a poster outside the mosque that read 'Ravaged in Delhi Riots - 2020', the Imam added that masjids in the area are being reconstructed by Jamiat Ulama-i-Hind, the largest and oldest Muslim organisation in the country.

"Most of the Hindus living around the mosque are friendly and warm. Even after the Friday prayers [October 2], many of them lined up outside the mosque for a religious practice to

care their ailing children," he said, referring to an age-old belief that children can be cured of a disease if an Imam blows into their ear.

Most Muslims in the area are either running bakery shops or sew for a living; the younger generation mainly does labour work. A majority of the Hindus are rickshaw drivers, sell vegetables or work in factories in Gandhi Nagar.

Locals from both communities said people who run their own business have begun to earn slowly, but labourers and those doing small-time private jobs are yet to start to earning "proper" money. "*Kaam halka hi hai* (work is slow)," said 23-year-old Abdul, who runs a tailoring shop in the area.

Tensed atmosphere

Locals said the atmosphere of the area is always charged. Around three weeks ago, an argument over the shutting of an iron gate escalated to the point where members of both communities got involved, and the police was nearly called in. "Even the smallest of matters can lead to something disastrous here," rued locals.

Gulshan (23) is concerned about girls in the area. "If the situation remains like this, none of our elders will allow us to go out to study or work. They still don't. What will we do with our lives?" she said.

Members of the Muslim community claim to have lost faith in the police as well. "Whatever we say falls on deaf ears. This Tuesday, both RAF and police officials said it is only chanting and that no one has abused us," said Akram Hussain.

"Lord Ram never taught violence. He was peace-loving and sacrificing. No religion teaches hate," said Asmat (53), who is planning to shift from Shiv Vihar to Mustafabad fearing safety of her two young daughters. Two saffron flags were planted outside her house on August 5 - the day Bhoomi Pujan ceremony for the Ram Temple was performed by Prime Minister Narendra Modi in Ayodhya.

Reconstruction of houses and shops in Shiv Vihar, Delhi

An overwhelming number of Muslim homes, shops and vehicles in Shiv Vihar were torched and looted in the communal violence that went on for four-five days. Most Muslims fled from Shiv Vihar on 25th of February 2020, when the rioting here reached a feverish pitch. The beds, cupboards, gas stoves, refrigerators and everything else that were parts of their daily lives had been reduced to rubble. Homes of most Muslims lay charred in lanes after lanes. Schools, bakeries, ration shops and vehicles have been burnt to ashes. More than four masjids were set ablaze and the sky could be seen through their fallen roofs. There were couple of Hindu homes and ration shops which had been burnt too, but these were exceptions. Near Phase 6, a mosque was completely burnt down and a Hindu person's house abutting it had been burnt on the ground floor. When Jamiat relief team visited the site, it was found that despair and fear are spread over everywhere.

Total INR.100Lakhs+

For Reconstruction of 45 shops & 166 floors in Shiv Vihar

With that in view, initially, Jamiat tried to restore peace and instill confidence among the both communities. For this, it held peace meeting and coming together event in the region between the two communities and organized juma prayers in the mosques. To mend with wrenched relationships was very necessary for facilitating comeback for those fled home during the riots.



Apart from this peace activity and relief work, the Jamiat also took upon responsibility of the re-establishment of their shops and residential houses in the light of its survey report. In the Survey, We discovered 125 houses consisting of 275 floors and 56 shops were burnt down. In many Phases, the Jamiat constructed 166 Floors

Reconstruction of house for Acid Survivor

Mohammad Wakeel



On the night of February 25, 2020 the rioting mob attacked Mohammad Wakeel at his resident of Shiv Vihar, H. No. 332, Gali No. 13, Phase-6, Karawal nagar, Delhi-110094. The rioters had not only come armed with sticks and rods but also with acid that left 52-year-old, Mohammad Wakeel, with severe burns on the face and body. This happened when he was on the terrace as stones were being pelted from the streets. His house was also set on fire. There was so much smoke that he could not see around. After tearing his clothes, he was brutally beaten and was subjected to an acid attack on his face. His 19-year-old daughter, Anam also suffered blisters on her body in the acid attack. He (Mohammad Wakeel) has not been able to open his eyes since the attack. The family of six along with his two goat kids had managed to escape to the nearby Madina Masjid when the rioters had barged in their premises. When the mosque also come under attack soon after, they called the police but no one came to help. The mercy of Allah has protected them.



The delegation of Jamiat Ulama-i-Hind met with his (Mohammad Wakeel) family in Shiv Vihar on 29th of February and assured them for every kind of help. His wife Mumtaz Begum, 44 told the delegation that her shoper family's only source of livelihood was burnt to the ground. His house was too totally damaged and burnt to ground. She started crying uncontrollably upon seeing the remains of the shop that stocked groceries.



In the phase 1, the Jamiat provided food and ration materials and some financial help to fulfil family requirements.

On the other hand, the treatment of her husband Mohammad Wakeel was family's concern. Mohammad Wakeel was getting treated in the Government run Lok Nayak Hospital in Delhi. But once the COVID-19 pandemic took the centre stage, the hospital denied continuing his treatment as the Lok Nayak Hospital was totally dedicated to the COVID-19 patients. In this condition, Jamiat delegation met with patient in the Lok Nayak Hospital and offered to shift him to any private hospital whose cost would be afforded by Jamiat Ulama-i-Hind. since then, Jamiat has been affording his medical cost. But this is not lasting solution for him and his family. He was the sole earner and his shop was the basic source. He till now is unable to watch clearly. He lost everything around.

By blessing of Allah Subhanahu Ta'ala, the house & shop have been erected and he and his family shifted from the rented house to his own.

The total expense incurred on his house and shop is INR **10,00,000.00**



Total INR. 10,000,00/-

Total Cost on
Construction of
Mohammed Wakeel's House

Reconstruction of Houses

Reconstruction of House for Haji Mahboob

The Shiv Vihar resident, riot survivor Haji Mahboob Alam lost everything in the horrendous Delhi riots. He decided to leave this region and to shift in Delhi NCR. Jamiat Ulama-i-Hind has constructed his house in Loni, the locality which is situated in Delhi NCR. Cost on the Construction is 4.45 Lakh

Total INR. 4,45,000/-



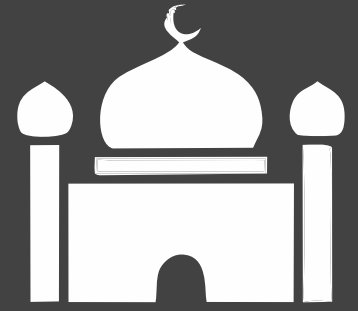
Reconstruction of House for Sher Alam

Sher Alam is a resident of Sonia Vihar Delhi. In Delhi riots, he lost everything: his home and his livelihood. Jamiat Ulama-i-Hind gave sum of ₹50,000 to repair his home & shop. He personally came to JUH office to thank Maulana Mehmood Madani Sahab.

Total INR. 50,000/-



Reconstruction of Mosques



The rioters targeted religious places torching and desecrating them. They used gas cylinder and petrol bombs that caused heavy damage to the basic structure of the mosques. Total 16 mosques were substantially or totally ransacked along with some madrasas and makhtabs. Many of the attacks occurred in broad daylight. People who live or work close by, Muslim and Hindu, testified that the mosques were attacked by mobs of varying sizes shouting "Jai Shri Ram". This incident hurt the religious sentiments of the Muslim community as the mosques are very scared places to them.

List of all damaged mosques

1. Farooqia Masjid - Brijpuri Pulia, Mustafabad, Delhi-110094
2. Mina Masjid - Gali No. 12-13, Shiv Vihar, Phase 7, Delhi - 94
3. Madina Masjid - Shiv Vihar, Gaddha Colony, Delhi - 94
4. Tayyeba Masjid - Lal Bagh Mandi, Shiv Vihar, Delhi - 93
5. Umar Masjid - D-540, St. No. 5 Ashok Nagar, Delhi - 93
6. Masjid Maula Bakhsh - Behind Gokalpuri Post Office, Delhi - 94
7. Jannati Masjid - Garhi Mendu, Near Khajuri, Delhi - 53
8. Mubarak Masjid - E-164, St. No. 7, Ashok Nagar, Delhi - 93
9. Chand Masjid - Street No. 3 Khajuri Khas, Delhi - 93
10. Fatima Masjid - Sonia Vihar, Delhi - 94
11. Milan Garden Masjid - Tyre Market, Gokalpuri, Delhi - 94
12. Ibadat Khana
Masjid / Madrasa - Bhagirathi Vihar, Near Mustafabad, Delhi - 94
13. Azizia Masjid - Gaonri Village, Ghonda, Delhi - 53
14. Masjid Umar Farooq - Ghonda Chowk, Delhi - 53
15. Auliya Masjid - Shiv Vihar, Delhi - 94
16. Allah Wali Masjid - Bhagat Singh Colony, Karawal Nagar, Delhi - 94

Summary of Jamiat's Rehabilitation Activities



After assessment of the loss and having received request from the trustees of the mosques, Jamiat Ulama-i-Hind decided to reconstruct them on priority basis looking into their religious consideration. In the phase I, the Jamiat took upon to construct 4 mosques in Shiv Vihar, the most affected region in the riots.

Alhamdulillah, at present, the Jamiat is building 7 mosques. An Ibadatkhana was completed at the Jamiat Tyre market in Gokalpuri North East Delhi and is now open for prayers.

Names of the Mosques reconstructed/repaired by Jamiat Ulama-i-Hind

Sl.No	Name of the Mosque	Locality	Status	Cost
1	Madina Masjid & Madrasa Ashab e Suffa	Shiv Vihar	Completed	26,90,000.00
2	Tayyeba Masjid	Shiv Vihar	Completed	10,81,270.00
3	Auliya Masjid	Shiv Vihar	Completed	3,20,428.00
4	Ibadat Khana Masjid / Madrasa	Jamiat Tyre Market Gokalpuri	Completed & Now Open	4,19,913.00
5	Meena Masjid	Bhagirathi Vihar, Delhi - 94	Completed	2,49,150.00
6	Farooqia Masjid	Brijpuri Pulia	Completed	19,00,000.00
7	Masjid Umar Farooq	Ghonda Chowk, Delhi - 53	Completed	2,00,411.00
8	Azizia Masjid	Gaonri Village, Ghonda, Delhi - 53	Completed	7,76,778.00
9	Chand Masjid	Ashok Nagar, Delhi - 93	Completed	2,50,000.00
10	Farooq-e-Azam Masjid	Lal Bagh Mandi, Shiv Vihar, Delhi - 93	Construction Underway	3,00,000.00

(Gali No.12/13, Phase-06,
Shiv Vihar, Delhi-110094)



Madina Masjid and Madrasa Ashab e Suffa

This 25-year-old Masjid had three floors with an area of 200 square yards. The area has more than 20,000 Muslim residents and 15,000 Hindus. On 25 February, the rioters came at night and broke open the lock of the Masjid. The goons who attacked the mosque were wearing helmets and were armed with weapons. They were armed with pointed weapons, gas cylinders, petrol bombs and acids. They were fully equipped and they set ablaze the mosque. The interior of the Masjid has been totally burnt. Pillars of the mosque have been completely damaged. The windows have been shattered and burnt. Copies of the Holy Quran and other religious books were set on fire. The Madrasa attached to the Masjid has also been destroyed. Now Jamiat Ulama -i- Hind reconstructed the mosque which helped in restoration of its glory.

Total Cost INR. 26,90,000/-

**Gali No.2, Gadha Chowk, Phase-3
Shiv Vihar, Delhi-110094**



Tayyeba Masjid

Tayyeba Masjid was constructed in 1992. It is spread over an area of 100 yards and has four floors. It additionally served as a Maktab for nearby children. The area, where it is located, is adjacent to the border of Uttar Pradesh. The Muslim population here is miniscule as compared to Hindus who form the majority. About 300-400 Muslims live here while the number of Hindus is around 10,000. The Muslims residing here are mostly low-wage workers.

Around 2 pm on 25 February, the perpetrators started pelting the mosque with stones. They numbered close to 2500-3000 and were covering their faces. Some of them were wearing helmets. Even though the door of the mosque was locked from inside, the mob managed to enter the building by breaking the door open. They started damaging the mosque immediately after entering inside.

The attackers managed to loot an amount of Rs. 1.5 lakh and thereafter hurled CNG gas cylinders into the mosque to set it ablaze. The masjid was damaged on multiple levels: tiles and walls were broken and many books were burnt.

Total Cost INR. 10,81,270/-

**Nala Road, Phase 7,
Shiv Vihar, Delhi-110094**



Auliya Masjid

It is 50-square-yard mosque comprising four floors. People come here to offer their prayers and there is also a maktab/madrasa for students. This Masjid was constructed in 2007. The area consists of a large Hindu population and some 150 Muslims. Most Muslims belong to labourer class while Hindus are government employees and businessmen.

The Muezzin of this mosque informed that on 25 February 2020, after Maghreb at 6:30 pm, he saw people wearing slippers and helmets attacked on the mosques chanting slogans like “Jai Shri Ram.” They broke open the locks of the Masjid, destroyed the interiors, and set it ablaze. Cylinders which were used to blast and demolish the structure were found inside the Masjid. As a result of the impact, the floors and tiles were broken and electrical equipment was completely destroyed. The Maktab/Madrasa adjacent to the mosque was also damaged. Damages have been estimated is around Rs. 5 lakh.

Total Cost INR. 3,20,428/-



Ibadatkhana

**Gokalpuri now Jamiat Tyre Market, Near Metro Station,
Gokalpuri, Delhi-110094**

This Ibadatkhana was built in 2001 when this Tyre Market was shifted from Meena Bazaar, Jama Masjid, Old Delhi to Gokalpuri. The area of the market is surrounded by Jat-Gujjar Hindu population while the market is run almost exclusively by Muslims. On 23 February, 2020, at around 6:30 pm, everyone had left the tyre market due to the communal tension in the area. A mob attacked the market at around 7:30 pm. The market kept burning for three days continuously, from 24 to 26 February. Fire brigade, which came to put down the fires, was attacked by the mob.

Total Cost INR. 4,19,913/-

The shop owners who came back to check their property were also attacked with sticks, and their vehicles were damaged. The mob was shouting “Jai Shri Ram”. Many of the perpetrators live-streamed the attacks on social media, and uploaded videos of themselves committing violence. They were all doing it all in the open and proudly. These perpetrators can be seen and identified in the Gokulpuri Metro Station CCTV footage, as all the other cameras installed in the market were burnt down. They were openly carrying swords and other weapons as well as gas cylinders, petrol and chemicals, etc. They broke open shutters and burnt the shops as well as the mosque located inside the market. Nothing of the mosque is left as everything was burnt completely, including copies of the Holy Qur'an. The Imam was attacked with a sword but he was able to run away.

Jamiat Ulama-i-Hind rebuilds the mosque Apart from the tyre market, the Jamiat too built this mosque and now open for prayers. On July 24, 2020 New Delhi: Jamiat Ulema-i-Hind (JUH) organized an inauguration programme for reopening 97 shops and mosque in Delhi's Gokalpuri Tyre market. On this occasion, Maulana Mahmood Madani, the General Secretary of JUH addressed the event through video conferencing, in presence of East Delhi's District Magistrate Shashi Kaushal, Additional District Magistrate R R Agarwal and regional SDMs. Maulana Niaz Ahmad Farooqui and Maulana Hakeemuddin Qasmi, secretaries of JUH gave an endnote and said that what they had done in relief and rebuilding measures should have been done by the government. In order to assist victims, JUH secretaries reiterated its demand that the government must increase ex-gratia amount and compensation other than hastening to pay compensation to the victims of Delhi communal riots





Meena Masjid

This masjid spreads over 120 sq yard and surrounded by mixed population of Hindu and Muslims. On 24 February 2020, this masjid was destroyed in broad day light. It was fire bombed through windows that were prised open after their glass panes. The rioters rampaged through them tearing up books, breaking furniture, wrenching off taps, battering anything they could not break, before setting everything on fire. This mosque was substantially damaged and needed repair.

Total Cost INR. 2,49,126/-



Ghonda Chowk, Delhi - 110053

Masjid Umar Farooq

This is the only Masjid in the market built around five years ago. It's sole purpose was to provide a place to the Muslim shopkeepers to offer their obligatory prayers. The area is dominated by Hindus, mainly of Guar caste. Hindus live in the area near the Masjid. There are a few Muslim houses in the locality but, compared to Hindus, they are insignificant in numbers. The Masjid was surrounded by shops and houses belonging to Hindus. The structure didn't even look like a Masjid. It was a house which was bought and used as a mosque. It looks more like a room and didn't have minarets or other obvious symbols to signify that it was a Masjid. It was attacked by the outsiders with the help of local Hindus. It seems that stones were hurled, petrol bombs and gas cylinders were blasted to burn the Masjid. The structure is totally damaged. The floor, the ceiling and the walls are fully damaged.

Total Cost INR. 2,00,411/-



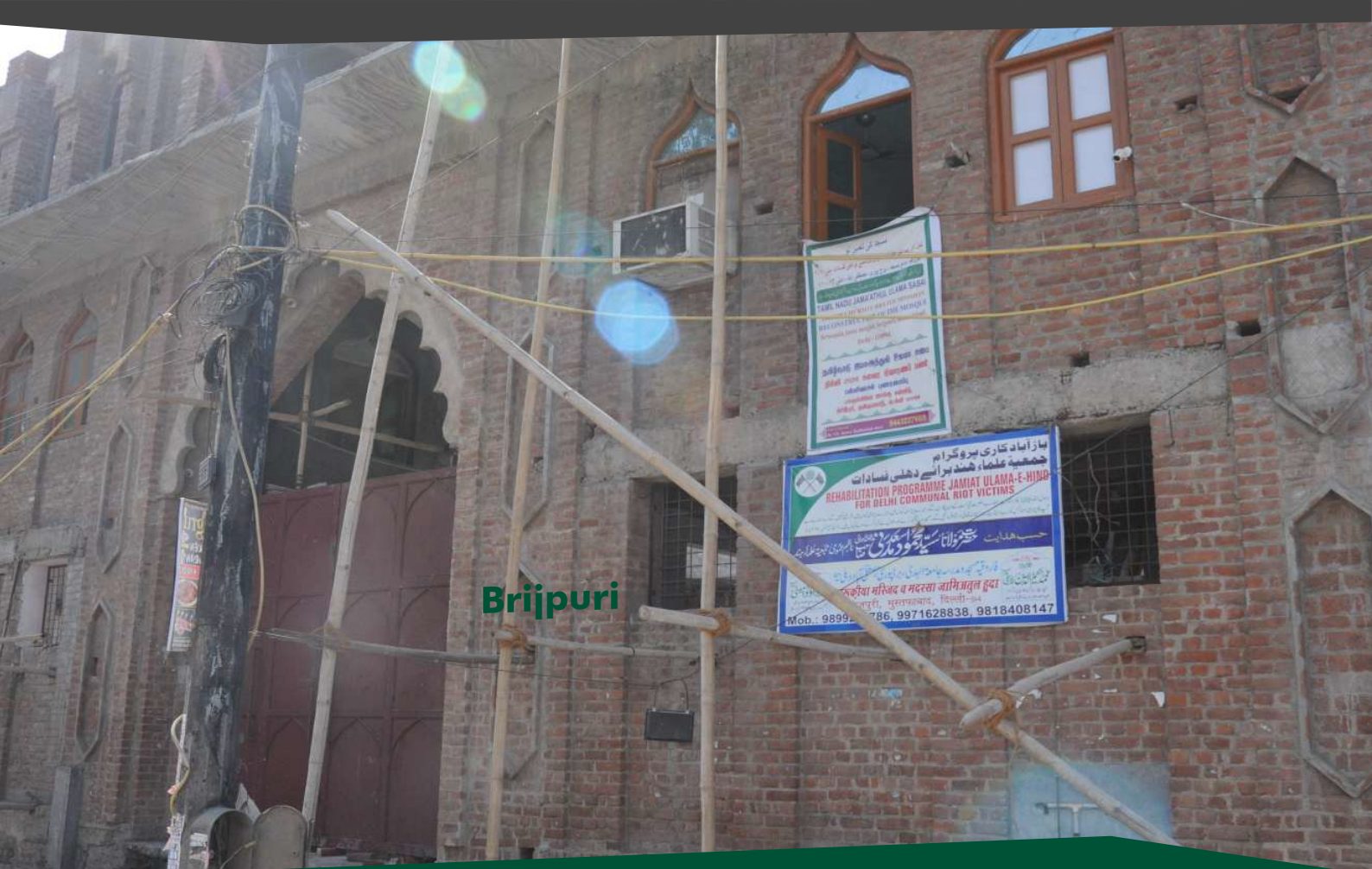
**Gaonri Village,
Ghonda Chowk, Delhi - 110053**

Azizia Masjid

This Masjid was constructed in 1975. It spreads over an area of 170 sq yards and has five floors. It additionally served as a Maktab for nearby children. The area, where it is located, is adjacent to the border of Uttar Pradesh. The Muslim population here is miniscule as compared to Hindus who form the majority. About 40-50 houses of Muslims scattered around the area while the number of Hindus is around 2,500. The Muslims residing here are mostly low-wage workers and tenants.

On 25 February 2020, after Maghreb, about 200 people who covered their face with bhagwa cloths and helmets and chanting slogans like "Jai Shri Ram" broke open the locks of the Masjid, destroyed the interiors, and set it ablaze. As a result of the impact, the floors, ceiling and tiles were broken and electrical equipment was completely destroyed.

Total Cost INR. 7,76,778/-



Brijpuri

Farooqia Masjid and Madrasa

This is an approximately 20-year-old three story Masjid with an adjoining Madarsa, situated in a mixed population area of both Hindus and Muslims. On 25 February, at around 6 pm, the mosque was attacked by a mob. The mob tried to enter the Madarsa, but couldn't do so as it was locked. According to a person who was present and who suffered injuries at the time, the perpetrators were in police uniform who attacked them while shouting "Jai Shri Ram". On February 26, 2020 at around 6:30 PM, the mob broke the locks and entered the mosque. They destroyed the CCTVs and LLDs first.

At the time of the attack, Mufti Tahir was leading the prayers. The mob attacked the people offering prayers. The Muezzin was held at the gate, while Mufti Tahir was dragged towards the Wazoo Khana. He was assaulted by the attackers until he was half-dead. During this attack, an 85-year-old man was beaten and both his hands were broken. Some chemical spray was used to torch the Masjid. All the books, including several copies of Holy Qur'an were burnt to cinders. In the Madrasa part, the rioters in Police uniform first set fire to the small office room on the right side, after entering the gate. They threw in cylinders, and managed to destroy CCTV footage and camera. From this room, substantial amount of money was looted. Total damage/loot at this madrasa was around 55 lakh rupees as per the estimate of management. The Jamiat is constructing both mosque and madrasa .

Total Cost of Construction of Madrasa is INR. 4,10,770/-

Total Cost of Construction of Masjid is INR. 19,00,000/-



Chand Masjid

This is a two-floor, 110 square yards masjid. It was built in 1983. Non-Muslims, especially Hindus, are in majority in terms of population. There are about 10-15 Muslim families in the surrounding, mostly labourers or other workers. There are one or two businessmen too but they are not well off. On 25th February, at around 2 pm, an aggressive group of 10-12 young boys came but people of our locality drove them away. They returned at 3 pm with a larger mob consisting of around 100-150 people. First, they broke the main gate of the Masjid. Then they went inside the masjid and started looting and damaging. There was construction going on outside the masjid, so a lot of stones were piled up there. They collected air conditioners, coolers, a sound system, books etc. and piling them in the middle of the mosque and set them ablaze, perhaps using petrol bombs. There was no one who could dare to go inside and see what was happening. Masjid authorities and other residents only went inside around 4 pm when the perpetrators had left. Inside, everything was burning. After they put out the fire, they saw that even the floor of the masjid was broken. Despite repeatedly calling the fire brigade and the police, no one responded. They had been calling the police since 12 noon when the atmosphere began to get tense. Police finally arrived at 6 pm in the evening. Even in the FIR, they have not recorded that the Masjid was set on fire despite eye witnesses, photos and videos. The ground floor of the mosque has been damaged to the extent of around 80%. Nothing is left, except the walls. The fire also reached the first floor of the mosque. The damage is of around Rs 3 lakh. On the second floor, carpets, AC, geyser, fridge, coolers, doors of sagwan wood, CCTV system, copies of the Quran and other books were kept. Regular five time prayers were offered here. Nearby kids come to study the Holy Quran after Zuhr (afternoon) prayer. Regular prayers were restarted on the first floor the very next day of the attack. The children's lessons haven't been resumed though.

Total Cost INR. 2,50,000/-

Farooq-e-Azam Masjid

Umar Masjid/Farooque Azam, Lal Bagh Mandi, Shiv Vihar, Delhi 110093 This masjid was not damaged by the rioters, as the brave Muslims of the area protected it, but the construction work that was going on in the pre-riots era could not re-start even after seven months due to financial debacle of the local Muslims. The local Muslims lost every resource in the riots: their houses and shops were consigned to ashes. They did not have enough money to complete the construction and make it available for prayers. With that in view, the Jamiat Ulama-i-Hind which has been working in restoration of mosques in the riot hit areas, came forward to complete the remaining construction work.

Total Cost INR. 3,00,000/-



Lal Bagh Mandi

Reconstruction of Riots affected SES PUBLIC SCHOOL



On 25th of February 2020, in broad daylight, a communally surcharged crowd gathered around the SES Public School Karawal Nagar Delhi chanting 'Jay Shri Ram'. They targeted the school once they ascertained that it was a Muslim run school. They used fire bombs and gas cylinders to break open the main gates. Broken benches, burnt books, charred school bus, cars, computer labs and furniture - the scene that meets the eye inside the School is nothing short of a dystopia. The rioters torched all belongings inside the school. The fire damaged the electrical base and wall plasters of the school very badly. The owner of the school Mr. Aas Mohammad while recounting the stories of the school told that on this fateful day, he was on the 3rd floor of the school which is used by him as office cum- residence. He dialed 100 number several times but to no avail. It was Allah's mercy that all of sudden a police van came there which proved to be an angel for him. The Police crew used ropes to alight him from the third floor and finally they rescued him to safer place. The biggest relief was that children were not in the premise when this happened. What would have happened if that was the case," he told. The case is registered in Karawal Nagar Thana in North East- Delhi. The committee of the school approached Jamiat Ulama-i-Hind for reconstruction of the school and for provision of computers and other school requirements. The Jamiat Ulama-i-Hind has reconstructed the damaged parts of the building and provided tiles for flooring and PCS ,RO, CCTV Cameras.



LEGAL HELP for the riot Victims



The serious allegations of biasness of the police against the minorities during periods of communal violence are not a new phenomenon. There are certain situations when this biasness was so obvious that it surpassed all the limits of discipline which an enforcing agency is required to maintain. The government has never taken serious steps to remedy the situation. The same case was repeated in the wake of Delhi riots. Delhi police failed to protect lives and properties of the minority communities. Muslim homes, shops and vehicles were selectively targeted during the rioting that erupted in northeast Delhi in February when protests against the new Citizenship Amendment Act (CAA) broke out across the country. It is painful to submit that the role of police in democratic society, particularly in Delhi, is biased,

having communal colour and discriminatory while the role of the police should be different from that of police in the Colonial society. The role of police officer "as a Law Enforcement Officer is to serve mankind; to safeguard lives and property; to protect the innocent and weak against violence and disorder; to keep the peace; and to ensure the constitutional rights of all to liberty, equality and justice irrespective of caste and creed." But unfortunately the police have shown inhuman behavior against the minority community,

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HINDUSTAN TIMES, NEW DELHI
TUESDAY, MARCH 17, 2020

HC seeks response on plea to preserve CCTV clips of riots

NEW DELHI: The Delhi High Court on Monday sought the response of the Centre, Delhi government and the city police on a plea seeking directions to the preserve the CCTV footage and grant compensation to the victims of the recent riots in north-east Delhi.

The bench of Chief Justice DN Patel and Justice C Hari Shankar issued notice to the authorities on the plea filed by Jamiat Ulama-i-Hind seeking FIRs against those involved in the violence and setting up of Special Investigation Team comprising retired judges of the Supreme Court and the High Court.

The plea said that the police be directed to preserve the CCTV footage of the riot affected areas from February 23 to March 1 and should not remove debris without collecting evidence from the site. It contended that there was serious allegation of damage to

the CCTV cameras and debris has also been removed to tamper the evidence from the site of the riots.

The Public Interest Litigation (PIL) also contended that FIRs have not been lodged against persons responsible for the riots and alleged that the police is not accepting the complaint in which the accused are named and they are insisting to give complaint against unknown persons.

The plea further sought taking legal and disciplinary action against police officials for their alleged inaction or active participation in the riots and destruction of evidence. It has also sought direction to the Delhi government to provide adequate compensation to the victims in accordance to the scheme valid for the victims of the 1984 anti-Sikh riots.

The matter would be now heard on March 27. **HTC**

mostly the victims of riots. Instead of arresting the culprits and rioters, the police arbitrarily arrested Muslims youths.

In this critical condition when the culprits were left scot free and innocent are being put behind bar, the Jamiat legal team came forward to provide proper legal help to the riot victims to get the FIR lodged on correct facts against the culprits/ rioters, for fair investigation by SIT headed by retired Judge of Delhi High Court or Supreme Court and for protecting and releasing the innocent from the clutch of police atrocities.

The Jamiat deputed battery of lawyers in the riots hit areas to get the F.I.R lodged on right facts against the culprits and to get compensation for the loss of live and properties. For this, legal camp office was set up in Madina Masjid Indra Vihar, Mustafabad, Madarsa Baitul Uloom and Madarsa Babul Uloom Jafrabad. Adv. Mohammad Nurullah was assigned to look in to his matter. Apart from this, the Jamiat filed PIL in the Delhi High Court for fair investigation. **The following is the brief report of the legal recourse taken by the Jamiat for the communal riots victims:**

- 1. Habeas corpus Petitions for missing persons:** Mohammad Huzefa and Mohammd Mursaleen were filed in the Delhi High Court. As a result Mohammad Huzaifa was traced within 24 hours and Mohammad Mursaleen's body was fished out and handed over by the police.
- 2. Jamiat Ulama-i-Hind filed PIL in Delhi High Court For setting up of Special Investigation Team and preserving CCTV footage of the riot affected areas** from February 23 to March 1 and not removing debris without collecting evidence from the site. It also sought FIRs against those involved in the violence and the guilty police officials.
- 3. Case filed in Delhi High Court against Police unilateral arrest of riots accused** during lockdown.

Legal recourse for those falsely implicated in Delhi riots

Battery of lawyers comprising advocate Shamim Ahmad and Tayyab Khan, Junior lawyers Saleem Malik, has been constituted to take up Legal cases for those persons who have been falsely implicated in the cases.

Jamiat has issued advertisement through social media that if any person needs legal help, he can contact the JUH offices in Delhi.

Status of cases fought by JUH

In Total

Total Cases

296

Bail

188

by Advocate Nurullah
and his colleague
Abdul Ghaffar sb.

Total
Cases
150

Bail
Granted
100

in Karkardooma Court
(Falsely accused) by
Advocate Shamim Akhtar sb

Total
Cases
45

Bail
Granted
25

by Adv Saleem Malik

Total
Cases
101

Bail
Granted
63

ANNEX A1

REPAIRING OF SHOP FOR DELHI ROIT VICTIMS 2020 (Phase 1) CARRIED OUT BY:- JAMIAT ULAMA-I-HIND IN GOKALPURI, Tyre Market (Now Called Jamiat Tyre Market)

SN.Name	Shop No.	SN.Name	Shop No.	SN.Name	Shop No.
1. KALLU	1	34. M AQIL	97	67. ADIL	181
2. MAHMOOD	4	35. SHAHZAD FARZIN	68	68. BABBU	183
3. NAEEM	30	36. M ARSALAN	165	69. MOHD JAVED	184
4. ALAUDDIN	25	37. M ANEES	166	70. GAYAMUDDIN	189
5. MEHRU NISHA	31	38. M ANEES	167	71. ALAUDDIN	190
6. SHANA	23	39. SAFIQUDDIN	176	72. MOHD IMRAN	191
7. RAISUL HASAN	24	40. M NAEEM	70	73. MOHD ZIYAU	41
8. SHADAB	28	41. M KALIM	153	74. MOHD SHAKIR	116
9. ABDUL WAHAB	32	42. M ASIM	152	75. MOHD RABBI	117
10. SHOAIB	2	43. RAHAT PARVEEN	139	76. AMEZ AHMAD	118
11. KHALID KHAN	15	44. SHAHBUDDIN	187	77. RAMJUDDIN	119
12. NUMAN KHAN	8	45. DANİYAL	113	78. MOHD SAJID	63
13. TANVEER AHMAD	95	46. ZAHIRA	114	79. MOHD SHAKIR	62
14. MUEED	177	47. FOOL JAHAN	2	80. MOHD SALIM	147
15. FAHEEM	175	48. HANNAN	124	81. MOHD ARSHAN	159
16. SHAHID	168	49. IQRA	125	82. NAWAB HUSAIN	147
17. SUHAIL	169	50. MINZA	140	83. MOHD JAVED	141
18. NAWAB	170	51. FAHEEM	188	84. MOHD WASEEM	142
19. NAWABZADI	171	52. FAIZAN	103	85. MOHD RAZA	54
20. SHAKIR	172	53. MUKKEM	96	86. MOHD RAMIZ	82
21. NASIR	164	54. SHAKIR	59	87. MOHD SUHAIL	87
22. RASHID	179	55. GULNAZ	110	88. MOHD SHARIF	88
23. SHAJUDDIN	182	56. M RASHID	50	89. MOHD MOIN	104
24. SUHAIL	186	57. AZIZ	19	90. MOHD SUHAIL	85
25. SAIMA	162	58. M AFTAB	27	91. MOHD TAUFEEK	5
26. SALEEM KHAN	173	59. ABID ALI	163	92. FARMOOD	6
27. FARHAN	122	60. ANASUDDIN	35	93. MOHD HAIDER	7
28. FAIZAN	103	61. M SHAHID	154	94. MOHD TOUHID	3
29. MOHD. SHAHZAD	96	62. M RASHID	1	95. MOHD SUHAIL	29
30. MR. FAIZAN	174	63. RAMZUDDIN	18	96. MOHD SALIM	26
31. M WASEEM	158	64. UMAIR	155	97. MOHD JAWED	27
32. TAUKER	157	65. FAIZAN	103		
33. M SARFARAZ	56	66. SONU	180		

ANNEX A2

RECONSTRUCTION OF RESIDENTIAL HOUSES FOR DELHI ROIT VICTIMS 2020 CARRIED OUT BY:- JAMIAT ULAMA-I-HIND IN SHIV VIHAR

SN.	Name	Floors	Address
1.	FEIMUDDIN	- 1 Floor, OWNER,	H.No. 3, Gali No. 1, Phase No.3
2.	NIZAMUDDIN	- 1 Floor, OWNER,	H.No. G44, Gali No. 1, Phase No.3
3.	MEHMOOD	- 1 Floor, OWNER,	H.No. G25, Gali No. 2, Phase No.3
4.	ARIF	- 1 Floor, OWNER,	H.No. G25, Gali No. 2, Phase No.3
5.	SHKEELA	- 1 Floor, OWNER,	H.No. 5, Gali No. 2, Phase No.3
6.	YAMEEN	- 1 Floor, OWNER,	H.No. G26, Gali No. 2, Phase No.3
7.	KALLU	- 1 Floor, OWNER,	H.No. G26, Gali No. 2, Phase No.3
8.	GUDDU	- 1 Floor, OWNER,	H.No. G26, Gali No. 2, Phase No.3
9.	ABDUL MAJEED	- 2 Floors, OWNER,	H.No. G33, Gali No. 2, Phase No.3
10.	AREF MAJED	- 2 Floors, OWNER,	H.No. G33, Gali No. 2, Phase No.3
11.	ABDUL WAHAB	- 1 Floor, OWNER,	H.No. C15/15, Gali No. 33 FUTA ROAD, Phase No.3
12.	HUSEN	- 1 Floor, OWNER,	H.No. C15/15, Gali No. 33 FUTA ROAD, Phase No.3
13.	FAHIM	- 1 Floor, OWNER,	H.No. C15/15, Gali No. 33 FUTA ROAD, Phase No.3
14.	MUNAWWAR MALIK	- 1 Floor, RENTED,	H.No. C14/15, Gali No. 33 FUTA ROAD, Phase No.3
15.	MUNAZIR	- 1 Floor, RENTED,	H.No. C14/15, Gali No. 33 FUTA ROAD, Phase No.3
16.	GULSHEER	- 1 Floor, OWNER,	H.No. A83, Gali No. 2, KAMAL VIHAR , Phase No.3
17.	HAJI ABDUL JABBAR	- 2 Floors, OWNER,	H.No. 140, Gali No. 12, Phase No.7
18.	SHEHZAD	- 1 Floor, OWNER,	H.No. 140, Gali No. 12, Phase No.7
19.	SAKIR ALI	- 2 Floors, OWNER,	H.No. 15/2, Gali No. 15, Phase No.7
20.	ASLAM	- 1 Floor, RENTED,	H.No. 15/2, Gali No. 15, Phase No.7
21.	RIHANA PARVEEN	- 2 Floors, OWNER,	H.No. 214, Gali No. 15, Phase No.7
22.	NABI SHER	- 2 Floors, OWNER,	H.No. 306, Gali No. 18, Phase No.7
23.	NASIM	- 1 Floor, OWNER,	H.No. 306, Gali No. 18, Phase No.7
24.	MUSTAKEEM	- 1 Floor, OWNER,	H.No. 306, Gali No. 18, Phase No.7
25.	RIYAZUDDIN	- 1 Floor, OWNER,	H.No. 215, Gali No. 18, Phase No.7
26.	SUHEL	- 1 Floor, OWNER,	H.No. 215, Gali No. 18, Phase No.7
27.	RAYVA RIYAZ	- 1 Floor, OWNER,	H.No. 215, Gali No. 18, Phase No.7
28.	NASRUDDIN	- 1 Floor, OWNER,	H.No. 310, Gali No. 18, Phase No.7
29.	SHABANA	- 1 Floor, OWNER,	H.No. 310, Gali No. 18, Phase No.7
30.	HABIB KHAN	- 1 Floor, OWNER,	H.No. 304, Gali No. 19, Phase No.7
31.	ISLAM KHAN	- 1 Floor, OWNER,	H.No. 304, Gali No. 19, Phase No.7
32.	SAGEER AHMAD	- 1 Floor, OWNER,	H.No. 259, Gali No. 19, Phase No.7
33.	JAMILA SAGEER	- 1 Floor, OWNER,	H.No. 259, Gali No. 19, Phase No.7
34.	BILAL	- 1 Floor, OWNER,	H.No. 259, Gali No. 19, Phase No.7
35.	RASHID	- 1 Floor, OWNER,	H.No. 259, Gali No. 19, Phase No.7

SN.	Name	Floors	Address
36.	MOHD YUSOF	- 2 Floors, OWNER,	H.No. 318, Gali No. 19, Phase No.7
37.	RUKHSANA	- 1 Floor, OWNER,	H.No. 318, Gali No. 19, Phase No.7
38.	MUZZAFAR HUSAIN	- 2 Floors, OWNER,	H.No. 76, Gali No. 19, Phase No.7
39.	MUQEEM	- 1 Floor, OWNER,	H.No. 333, Gali No. 19, Phase No.7
40.	ZINAT MUQIM	- 1 Floor, OWNER,	H.No. 333, Gali No. 19, Phase No.7
41.	SHAHNAWAZ	- 2 Floors, OWNER,	H.No. 308, Gali No. 19, Phase No.7
42.	REHANA	- 2 Floors, OWNER,	H.No. 308, Gali No. 19, Phase No.7
43.	RAM BHARN SINGH	- 1 Floor, RENTED,	H.No. 711, Gali No. 19, Phase No.7
44.	BUSHRA W/O ABBAS	- 1 Floor, OWNER,	H.No. 337, Gali No. 20, Phase No.7
45.	ZAKIR	- 1 Floor, RENTED,	H.No. 337, Gali No. 20, Phase No.7
46.	NAZAR MOHD	- 3 Floors, OWNER,	H.No. 334, Gali No. 20, Phase No.7
47.	HAJI HASHIM	- 3 Floors, RENTED,	H.No. 570, Gali No. 21, Phase No.7
48.	MOHD AZEEZ	- 2 Floors, OWNER,	H.No. 321, Gali No. 21, Phase No.7
49.	QAYYOM	- 2 Floors, OWNER,	H.No. 306, Gali No. 21, Phase No.7
50.	SHAKILA	- 2 Floors, OWNER,	H.No. 306, Gali No. 21, Phase No.7
51.	ANEES AHMAD	- 3 Floors, OWNER,	H.No. 369, Gali No. 22, Phase No.7
52.	MANIULLAH	- 1 Floor, OWNER,	H.No. 50/12, Gali No. 24, Phase No.10
53.	ALEEM KHAN	- 1 Floor, RENTED,	H.No. 50/12, Gali No. 24, Phase No.10
54.	IMRAN	- 2 Floors, OWNER,	H.No. 262, Gali No. 10, Phase No.10
55.	NARESH CHAND	- 3 Floors, OWNER,	H.No. 341, Gali No. 12, Phase No.6
56.	NASEEB	- 2 Floors, OWNER,	H.No. 223, Gali No. 12, Phase No.6
57.	MOHD SLEEM KHAN	- 4 Floors, OWNER,	H.No. 224, Gali No. 13, Phase No.6
58.	SHAMSHAD	- 1 Floor, OWNER,	H.No. 442, Gali No. 13, Phase No.6
59.	NAFISA	- 1 Floor, OWNER,	H.No. 442, Gali No. 13, Phase No.6
60.	MOHD MOOSA	- 1 Floor, OWNER,	H.No. 338, Gali No. 13, Phase No.6
61.	ASMA BEGAM	- 1 Floor, OWNER,	H.No. 338, Gali No. 13, Phase No.6
62.	ASRAR QESAR JAHAN	- 2 Floors, OWNER,	H.No. 429, Gali No. 15, Phase No.6
63.	RIYAZ	- 1 Floor, OWNER,	H.No. 595, Gali No. 17, Phase No.6
64.	AAS MOHAMMAD	- 1 Floor, OWNER,	H.No. 19, Gali No. 1, TAYYIBAH CHAOK, Phase No.3
65.	CHAND MOHAMMAD	- 1 Floor, OWNER,	H.No. 19, Gali No. 1, TAYYIBAH CHAOK, Phase No.3
66.	ISRAR AEHMAD	- 1 Floor, OWNER,	H.No. 8, Gali No. 1, TAYYIBAH CHAOK, Phase No.3
67.	AZAD AHMAD	- 1 Floor, OWNER,	H.No. 8, Gali No. 1, TAYYIBAH CHAOK, Phase No.3
68.	NISAR AHMAD	- 1 Floor, OWNER,	H.No. 8, Gali No. 1, TAYYIBAH CHAOK, Phase No.3
69.	SHAKIL AHMAD	- 1 Floor, OWNER,	H.No. , Gali No. 1, TAYYIBAH CHAOK, Phase No.3
70.	SHAKILA	- 1 Floor, OWNER,	H.No. G44, Gali No. 1, TAYYIBAH CHAOK, Phase No.3
71.	MOHD JAMEEL	- 1 Floor, OWNER,	H.No. G1, Gali No. 1, TAYYIBAH CHAOK, Phase No.3
72.	DANISH	- 1 Floor, OWNER,	H.No. G1, Gali No. 1, TAYYIBAH CHAOK, Phase No.3
73.	KHURSHEED	- 1 Floor, OWNER,	H.No. 268, Gali No. 1, TAYYIBAH CHAOK, Phase No.3
74.	MOHD SALEEM	- 1 Floor, OWNER,	H.No. 6, Gali No. 1, TAYYIBAH CHAOK, Phase No.3
75.	SHAHENSHAH ALAM	- 1 Floor, OWNER,	H.No. C1/14, Gali No. G2, ABIKA VIHAR, Phase No.3
76.	SHABNAM	- 1 Floor, OWNER,	H.No. C1/14, Gali No. G2, ABIKA VIHAR, Phase No.3
77.	MOHAMMAD USOF	- 2 Floors, OWNER,	H.No. C15/18, Gali No. G2, ABIKA VIHAR, Phase No.3

SN.	Name	Floors	Address
78.	MOHAMD NASEEM	- 1 Floor, OWNER,	H.No. C15/18, Gali No. G2,ABIKA VIHAR, Phase No.3
79.	ALLAH RAKHA	- 1 Floor, OWNER,	H.No. C33, Gali No. G2,AMBIKA WIHAR, Phase No.3
80.	MOHD FAROOQ	- 1 Floor, OWNER,	H.No. C33, Gali No. G2,ABIKA VIHAR, Phase No.3
81.	SHOQEEEN	- 1 Floor, OWNER,	H.No. 7, Gali No. 33,FUTA MANE ROAD, Phase No.3
82.	ASHFAQ	- 2 Floors, OWNER,	H.No. D5/1, Gali No. G5,KAMAL VIHAR, Phase No.3
83.	MUZAFFAR	- 1 Floor, OWNER,	H.No. D5/1, Gali No. G5,KAMAL VIHAR, Phase No.3
84.	MUNAWWAR ALI	- 1 Floor, OWNER,	H.No. 30 FUTA , Gali No. KAMAL WIHAR, Phase No.3
85.	MARYAM NISA	- 1 Floor, OWNER,	H.No. 30 FUTA , Gali No. KAMAL WIHAR, Phase No.3
86.	RAISUDDIN	- 2 Floors, OWNER,	H.No. G2, Gali No. 33,FUTA MAIN ROAD, Phase No.3
87.	HASHMUDDIN	- 1 Floor, OWNER,	H.No. G2, Gali No. 33,FUTA MAIN ROAD, Phase No.3
88.	HAJRA	- 2 Floors, OWNER,	H.No. 1, Gali No. 33,FOOTA AMBIKA V., Phase No.3
89.	NASIMA YASEEN	- 1 Floor, OWNER,	H.No. 333, Gali No. 14, Phase No.6
90.	MUSHTAQ	- 1 Floor, RENTED,	H.No. 333, Gali No. 14, Phase No.6
91.	MOHD IKRA	- 1 Floor, RENTED,	H.No. 333, Gali No. 14, Phase No.6
92.	DILSHAD(GUDDO)	- 1 Floor, RENTED,	H.No. 336, Gali No. 13, Phase No.6
93.	MANSOR ALAM	- 1 Floor, OWNER,	H.No. 336, Gali No. 13, Phase No.6
94.	MOHD ASLAM	- 1 Floor, OWNER,	H.No. 337, Gali No. 13, Phase No.6
95.	IMRAN (DILSHAD)	- 1 Floor, RENTED,	H.No. 337, Gali No. 13, Phase No.6
96.	RAIS	- 1 Floor, OWNER,	H.No. 395, Gali No. 12, Phase No.6
97.	BANO	- 1 Floor, OWNER,	H.No. 395, Gali No. 12, Phase No.6
98.	AASIF	- 1 Floor, OWNER,	H.No. 395, Gali No. 12, Phase No.6
99.	SHAHID ALI	- 1 Floor, OWNER,	H.No. 578, Gali No. 14, Phase No.6
100.	AFROZ	- 1 Floor, OWNER,	H.No. 578, Gali No. 14, Phase No.6
101.	ARIF KHAN	- 1 Floor, OWNER,	H.No. 225, Gali No. 12, Phase No.6
102.	RUKHSANA	- 1 Floor, OWNER,	H.No. 225, Gali No. 12, Phase No.6
103.	AASIF	- 1 Floor, OWNER,	H.No. 225, Gali No. 12, Phase No.6
104.	MOINUDDIN	- 1 Floor, OWNER,	H.No. 334, Gali No. 13, Phase No.6
105.	MOHD AARIF	- 1 Floor, OWNER,	H.No. A207, Gali No. 20, Phase No.7
106.	MOHD AASIF	- 1 Floor, OWNER,	H.No. A207, Gali No. 20, Phase No.7
107.	MOHD AADIL	- 1 Floor, OWNER,	H.No. A207, Gali No. 20, Phase No.7
108.	SHAKIRA ARIF	- 1 Floor, OWNER,	H.No. A207, Gali No. 20, Phase No.7
109.	MUSKAN	- 1 Floor, OWNER,	H.No. 318, Gali No. 14, Phase No.6
110.	MUNNA ALI	- 1 Floor, OWNER,	H.No. 318, Gali No. 14, Phase No.6
111.	AAZAD	- 1 Floor, OWNER,	H.No. B246, Gali No. 14, Phase No.10
112.	HASINA BEGAM	- 1 Floor, OWNER,	H.No. B246, Gali No. 14, Phase No.10
113.	SHAHABUDDIN	- 1 Floor, OWNER,	H.No. 330, Gali No. 19, Phase No.7
114.	MOHD SUHEL	- 1 Floor, OWNER,	H.No. 330, Gali No. 19, Phase No.7
115.	AKRAM	- 1 Floor, RENTED,	H.No. 210, Gali No. 8, Phase No.7
116.	AKBAR	- 1 Floor, OWNER,	H.No. 203, Gali No. 20, Phase No.7
117.	MOHD SHAKIL	- 2 Floors, OWNER,	H.No. 329, Gali No. 20, Phase No.7
118.	NISHAT	- 2 Floors, OWNER,	H.No. 219, Gali No. 9, Phase No.7
119.	MOHD SALMAN	- 3 Floors, OWNER,	H.No. 485, Gali No. 19, Phase No.7

SN.	Name	Floors	Address
120.	SHAKIL	- 2 Floors, OWNER,	H.No. 340, Gali No. 13, Phase No.6
121.	RAM SEWAK	- 3 Floors, OWNER,	H.No. 306, Gali No. 18, Phase No.7
122.	ASHFAQ	- 2 Floors, OWNER,	H.No. 333, Gali No. 13, Phase No.6
123.	MUSHARRAF	- 2 Floors, OWNER,	H.No. 367, Gali No. 22, Phase No.7
124.	WAKEEL AHMAD	- 1 Floor, OWNER,	H.No. , Gali No. Shiv vihar Delhi, Phase No.
125.	Haji Mahboob Ali	- 1 Floor, OWNER,	H.No. , Gali No. Loni, Delhi NCR, Phase No.
126.	Sher Ali	- 1 Floor, OWNER,	H.No. , Gali No. Sonia Vihar Delhi, Phase No.

ANNEX A3

RECONSTRUCTION OF SHOPS FOR DELHI RIOT VICTIMS 2020 CARRIED OUT BY:- JAMIAT ULAMA-I-HIND IN SHIV VIHAR

SN.	Name	Status	Address
1.	SAKIR ALI	- 1 Shop,	Address. 15, Phase No. 7
2.	REHANA	- 1 Shop,	Address. 15, Phase No. 7
3.	MOHD YUSOF	- 1 Shop,	Address. 19, Phase No. 7
4.	MOHD AASIF	- 1 Shop,	Address. 19, Phase No. 7
5.	HABIB KHAN	- 1 Shop,	Address. 19, Phase No. 7
6.	RIZWAN	- 1 Shop,	Address. 21, Phase No. 7
7.	SHAMIM	- 1 Shop,	Address. 21, Phase No. 7
8.	RASHID	- 1 Shop,	Address. 21, Phase No. 7
9.	QAYYOM	- 1 Shop,	Address. 21, Phase No. 7
10.	ZISHAN	- 1 Shop,	Address. 21, Phase No. 7
11.	RAM BHARN SINGH	- 1 Shop,	Address. 19, Phase No. 7
12.	RAM PRKASH HALWAI	- 2 Shops,	Address. 20, Phase No. 7
13.	AMAR PAL SINGH	- 1 Shop,	Address. 19, Phase No. 7
14.	ANEES AHMAD	- 1 Shop,	Address. 22, Phase No. 7
15.	NARESH CHAND	- 3 Shops,	Address. 12, Phase No. 6
16.	PAPPU	- 1 Shop,	Address. 14, Phase No. 6
17.	YASEEN	- 1 Shop,	Address. 14, Phase No. 6
18.	MOHD ASRAR	- 1 Shop,	Address. 14, Phase No. 6
19.	YOSOF KHAN	- 1 Shop,	Address. 14, Phase No. 6
20.	AAFTAB AHMAD	- 2 Shops,	Address. CHAMAN, Phase No. PARK
21.	MEHTABUDDIN	- 1 Shop,	Address. CHAMAN, Phase No. PARK
22.	GULSHEER	- 1 Shop,	Address. 2, KAMAL VIHAR , Phase No. 3
23.	MATLOOB	- 1 Shop,	Address. NEAR UMAR MASJID,KAMAL VIHAR, Phase No. KAMAL VIHAR
24.	BUDDHAN	- 1 Shop,	Address. MANDI ROAD,NEAR ALOK KUNG SCHOOL, Phase No. KARAWAL NAGAR
25.	DILSHAD	- 1 Shop,	Address. MANDI ROAD,NEAR ALOK KUNG SCHOOL, Phase No. KARAWAL NAGAR
26.	WAKEEL AHMAD	- 1 Shop,	Address. 33,PUTA ROAD,GADHA CHAOK, Phase No. 3
27.	LOKESH	- 1 Shop,	Address. 33,PUTA ROAD,GADHA CHAOK, Phase No. 3
28.	AMRIT LAL	- 1 Shop,	Address. 33,PUTA ROAD,GADHA CHAOK, Phase No. 3
29.	ARSHAD	- 1 Shop,	Address. 33,PUTA ROAD,GADHA CHAOK, Phase No. 3
30.	DEEN MOHD	- 1 Shop,	Address. 33,PUTA ROAD,GADHA CHAOK, Phase No. 3
31.	ANAS	- 1 Shop,	Address. 33,PUTA ROAD,GADHA CHAOK, Phase No. 3
32.	PARWEZ	- 1 Shop,	Address. 33,PUTA ROAD,GADHA CHAOK, Phase No. 3
33.	SHOQEEN	- 1 Shop,	Address. 33,PUTA ROAD,GADHA CHAOK, Phase No. 3
34.	SULTAN	- 3 Shops,	Address. MANDI ROAD ,KAMAL VIHAR, Phase No. KARAWAL NAGAR

SN.	Name	Address
35.	ABDULLAH	- 1 Shop, Address. MANDI ROAD ,KAMAL VIHAR, Phase No. KARAWAL NAGAR
36.	SHAN MOHD	- 1 Shop, Address. MANDI ROAD ,KAMAL VIHAR, Phase No. KARAWAL NAGAR
37.	ASHFAQ	- 1 Shop, Address. G5,KAMAL VIHAR, Phase No. KARAWAL NAGAR
38.	AARIF	- 1 Shop, Address. 33,FITA ROAD,SHIV VIHAR, Phase No. PH 6
39.	ASHFAQ	- 1 Shop, Address. NIZD MADINA MASJID, Phase No. PH 6

Midway Report till 20 February 2021



undertaken by:

Jamiat Ulama-i-Hind

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